



# CRISP COUNTY

## BUILDING CODES \* ZONING \* PLANNING

Crisp County Government Center, 210 South 7<sup>th</sup> St, Suite 205 Cordele, Ga. 31015 Office 229-276-2640 FAX 229-276-2608

[plandept@crispcounty.com](mailto:plandept@crispcounty.com)

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### Residential Building Permit Form

Start Date: \_\_\_\_\_

Owner: \_\_\_\_\_ Phone: \_\_\_\_\_ Tax Parcel#: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Site Location: \_\_\_\_\_ Cost of Construction: \_\_\_\_\_

### Home Details

Single Family:

Multi Family:

Slab: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Basement: \_\_\_\_\_ Garage: \_\_\_\_\_ Attached: \_\_\_\_\_ Detached: \_\_\_\_\_

How Many Fixtures: \_\_\_\_\_ Bathtub: \_\_\_\_\_ Tub/Shower Combo: \_\_\_\_\_ Shower: \_\_\_\_\_ Toilets: \_\_\_\_\_

Bathroom Sinks: \_\_\_\_\_ Kitchen Sink: \_\_\_\_\_ Dishwasher: \_\_\_\_\_ Water heater: \_\_\_\_\_ Laundry Tub: \_\_\_\_\_

Cloths Washer: \_\_\_\_\_ Other: \_\_\_\_\_

Total Heated Sq Ft: \_\_\_\_\_ Total Unheated Sq Ft: \_\_\_\_\_ Garage Sq Ft: \_\_\_\_\_

Screen Porch: \_\_\_\_\_ Open Porch: \_\_\_\_\_ Deck: \_\_\_\_\_ Storage: \_\_\_\_\_

Stories: \_\_\_\_\_ Outside Finish: \_\_\_\_\_ Interior Finish: \_\_\_\_\_

# of Bedrooms: \_\_\_\_\_ # of Bathrooms: \_\_\_\_\_ Fireplace: \_\_\_\_\_ Masonry: \_\_\_\_\_ Pre Fab: \_\_\_\_\_ None: \_\_\_\_\_

Designated Flood Area: Yes No If yes, where: \_\_\_\_\_



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### Contractor Information

**Building Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Electrical Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**HVAC Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Plumbing Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

### Required Documents

1. Deed
2. Are there any Deed restrictions on the property? Yes                      No
3. Plat (survey of property)
4. Septic Tank permit (Crisp County Health Department)
5. If the home owner is acting as the contractor; attach the Home Owners Affidavit
6. House plans and sketch of placement of the home.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_