

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**June 13, 2024**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman James R. Dowdy, III
  
- II. INVOCATION:
  - A. Rev. Lillie Weaver
  
- III. PLEDGE OF ALLEGIANCE:
  - A. Clark Harrell
  
- IV. ADOPTION OF AGENDA
  
- V. APPROVAL OF MINUTES:
  - A. Regular Meeting – May 14, 2024
  
- VI. CITIZEN REQUEST TO ADDRESS THE BOARD:
  - A. Mrs. Doris Johnson – Lilliston Road Condition
  
- VII. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  
- VIII. NEW BUSINESS:
  - A. Airport Maintenance Hangar Construction Contract
  - B. FY25 Drug Court Grant J25-8-016
  - C. Health Insurance Renewal
  - D. Inmate Housing Fee
  - E. Ordinance 2024-004 To Rezone Rural Residential To General Commercial
  - F. Presentation of FY25 Budget Proposal & Set Date To Adopt
  
- IX. COMMISSION AND ADMINISTRATIVE REPORT:
  - A. Finance Director - Sherrie Leverett
  - B. County Administrator - Clark Harrell
  
- X. CORRESPONDENCE/EVENTS – Information Only
  
- XI. EXECUTIVE SESSION – PROPERTY
  
- XII. OTHER BUSINESS AS REQUIRED
  
- XIII. ADJOURN