

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**May 9, 2023**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman James R. Dowdy, III
  
- II. INVOCATION:
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE:
  - A. Clark Harrell
  
- IV. ADOPTION OF AGENDA
  
- V. APPROVAL OF MINUTES:
  - A. Regular Meeting – April 11, 2023
  
- VI. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  - B. Crisp Regional MED Port Presentation
  
- VII. PUBLIC HEARINGS:
  
- VIII. NEW BUSINESS:
  - A. Resolution 2023-009 National Safe Boating Week
  - B. Resolution 2023-010 SPLOST Intergovernmental Agreement
  - C. Resolution 2023-011 Grant Application LWCF
  - D. VAWA Grant Award
  - E. Airport Pavement Rejuvenator Project
  - F. Transportation Trust Fund Grant
  
- IX. COMMISSION AND ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- X. CORRESPONDENCE /EVENTS - Information Only
  
- XI. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
  
- XII. OTHER BUSINESS AS REQUIRED
  
- XIII. ADJOURN