

CRISP COUNTY BOARD OF COMMISSIONERS
COMMISSION MEETING
AGENDA
October 11, 2022
9:00 AM

- I. CALL TO ORDER/WELCOME:
 - A. Chairman James R. Dowdy, III

- II. INVOCATION:
 - A. Rick Smarr

- III. PLEDGE OF ALLEGIANCE:
 - A. Clark Harrell

- IV. APPROVAL OF MINUTES:
 - A. Regular Meeting – September 13, 2022

- V. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
 - A. Billy Hancock, Sheriff
 - B. Bob Evans- Proclamation 2022-019
 - C. Red Ribbon Week- Proclamation 2022-020

- VI. PUBLIC HEARINGS:
 - A. Request from James Mitchell for Special Use Permit for the purpose of operating a Pet Crematorium located at 736 Raines Station Road

- VII. NEW BUSINESS:
 - A. Rezoning Request- Binninger Family Trust- RR to HC 191 Floyd Road
 - B. Resolution 2022-021 Support of Flint River Water Trail
 - C. Amendment to Administrative Services Agreement – ACCG
 - D. FY22 Budget Adjustments

- VIII. COMMISSION AND ADMINISTRATIVE REPORTS:
 - A. Finance Director – Sherrie Leverett
 - B. County Administrator – Clark Harrell

- IX. CORRESPONDENCE /EVENTS - Information Only

- X. EXECUTIVE SESSION – LITIGATION

- XI. OTHER BUSINESS AS REQUIRED

- XII. ADJOURN