

**CRISP COUNTY BOARD OF COMMISSIONERS**

**COMMISSION MEETING**

**AGENDA**

**July 12, 2022**

**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman James R. Dowdy
  
- II. INVOCATION:
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE:
  - A. Clark Harrell
  
- IV. APPROVAL OF MINUTES:
  - A. Regular Meeting – June 16, 2022
  
- V. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  - B. Proclamation – Honoring Crisp County Varsity Track Team
  
- VI PUBLIC HEARINGS:
  
- VII. NEW BUSINESS:
  - A. Mr. Artis Westbrook – Simmons Dairy Road
  - B. Coroner’s Request – Additional Deputy Coroner
  - C. Board of Elections – Agreement with Arabi for Elections
  - D. Professional Services Agreement – Holt Consulting Services
  - E. IDA – QUITCLAIM DEED
  
- VIII. COMMISSION AND ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- IX. CORRESPONDENCE /EVENTS - Information Only
  
- X. EXECUTIVE SESSION – PERSONNEL, LITIGATION
  
- XI OTHER BUSINESS AS REQUIRED
  
- XII. ADJOURN