

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**October 12, 2021**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman Sam Farrow, Jr.
  
- II. INVOCATION:
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE:
  
- IV. APPROVAL OF MINUTES:
  - A. Regular Meeting – September 14, 2021
  
- V. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  - B. National 4-H Week Proclamation
  - C. Red Ribbon Week Proclamation
  
- VI. PUBLIC HEARINGS:
  
- VII. NEW BUSINESS:
  - A. Appointment of Clerk
  - B. Resolution 2021-016 – Resolution Authorizing The Filing of An Application with GDOT
  - C. FY2021 Final Budget Adjustments
  - D. Application for New Beer & Wine License (Old Pat’s Fish Camp)
  - E. Adopt 2021 update to 5311 Title VI/Nondiscrimination Policy Statement and Management Commitment Plan
  
- VIII. COMMISSION AND ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- IX. CORRESPONDENCE /EVENTS - Information Only
  
- X. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
  
- XI. OTHER BUSINESS AS REQUIRED
  
- XII. ADJOURN