

CRISP COUNTY BOARD OF COMMISSIONERS
COMMISSION MEETING
AGENDA
April 13, 2021
9:00 AM

- I. CALL TO ORDER/WELCOME
 - A. Chairman Sam Farrow, Jr.

- II. INVOCATION
 - A. Rick Smarr

- III. PLEDGE OF ALLEGIANCE

- IV. APPROVAL OF MINUTES:
 - A. Regular Meeting – March 9, 2021

- V. DEPARTMENT UPDATES, REPORTS:
 - A. Billy Hancock, Sheriff

- VI. OLD BUSINESS:

- VII. NEW BUSINESS:
 - A. National Safe Boating Week Proclamation – Dale Mitchell
 - B. Intergovernmental Agreement for Operation of Water System with Worth County
 - C. Approve recommendation for Chairman of the Board of Elections & Registration
 - D. Ratification of Grant Award W20-8-014 for District Attorney’s Office
 - E. Proclamation – Child Abuse Awareness – Linda Rollins and Vanessa Haugabrook

- VIII. COMMISSION AND ADMINISTRATIVE REPORTS
 - A. Finance Director – Sherrie Leverett
 - B. County Administrator – Clark Harrell

- IX. CORRESPONDENCE /EVENTS– Information Only

- X. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY

- XI. OTHER BUSINESS AS REQUIRED

- XII. ADJOURN