

**CRISP COUNTY BOARD OF COMMISSIONERS**

**COMMISSION MEETING**

**AGENDA**

**March 9, 2021**

**9:00 AM**

- I. CALL TO ORDER/WELCOME
  - A. Chairman Sam Farrow, Jr.
  
- II. INVOCATION
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE
  
- IV. APPROVAL OF MINUTES:
  - A. Regular Meeting – February 9, 2021
  
- V. DEPARTMENT UPDATES, REPORTS & PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  
- VI. OLD BUSINESS:
  
- VII. NEW BUSINESS:
  - A. Audit Report – Miller Edwards
  - B. Herbert Gladdin – Trash/Litter
  - C. Public Hearing – Request for a Special Use Permit to operate a Convenience Store – Lane Stuckey
  - D. Ordinance 2021-003 – Regulating Juvenile Curfew
  
- VIII. COMMISSION AND ADMINISTRATIVE REPORTS
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- IX. CORRESPONDENCE /EVENTS– Information Only
  
- X. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
  
- XI. OTHER BUSINESS AS REQUIRED
  
- XII. ADJOURN