

CRISP COUNTY BOARD OF COMMISSIONERS

COMMISSION MEETING

AGENDA

October 13, 2020

9:00 AM

- I. CALL TO ORDER/WELCOME
  - A. Chairman Sam Farrow, Jr.
  
- II. INVOCATION
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE
  
- IV. APPROVAL OF MINUTES:
  - A. Regular Meeting – September 8, 2020
  
- V. DEPARTMENT UPDATES, REPORTS & PROCLAMATIONS:
  - A. Sheriff Billy Hancock
  - B. National 4-H Week Proclamation
  - C. Annual Crisp-Dooly Forestry Report
  - D. Red Ribbon Week Proclamation
  
- VI. OLD BUSINESS:
  - A. Rezoning Decision - Thermo King – Defer decision to November meeting
  
- VII. NEW BUSINESS:
  - A. Resolution 2020-018 - Airport Drainage, Phase II - Crisp County Airport
  - B. Approve Fiscal Year 2020 Final Budget Adjustments
  
- VIII. ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- IX. Executive Session – Property
  
- X. OTHER BUSINESS
  
- XI. CORRESPONDENCE/EVENTS – Information only
  
- XII. ADJOURN