

**CRISP COUNTY BOARD OF COMMISSIONERS
CALLED EMERGENCY COMMISSION MEETING**

AGENDA

March 20, 2020

1:00 PM

- I. CALL TO ORDER/WELCOME
 - A. Chairman Sam Farrow, Jr.

- II. INVOCATION
 - A. Rick Smarr

- III. NEW BUSINESS
 - A. Resolution 2020-0005 – Local State of Emergency
 - B. Resolution 2020-0006 – To Provide for the Operation During a Public Health Emergency

- IV. OTHER BUSINESS AS REQUIRED

- V. ADJOURN