

CRISP COUNTY BOARD OF COMMISSIONERS
COMMISSION MEETING
AGENDA
February 11, 2020
9:00 AM

- I. CALL TO ORDER/WELCOME
 - A. Chairman Sam Farrow, Jr.

- II. PLEDGE OF ALLEGIANCE

- III. INVOCATION

- IV. APPROVAL OF MINUTES:
 - A. Regular Meeting, January 14, 2020

- VIII. DEPARTMENT UPDATES:
 - A. Billy Hancock, Sheriff
 - B. Carl Gamble, Public Works
 - C. Michael Postell, Fire Chief
 - D. David Edwards, EMS Director

- IX. NEW BUSINESS:
 - A. Request for Contract Amendment – Crisp County Recreation Department & Concessions Provider Caddy Shack Grillers Concessions
 - B. Proclamation – Crisp County Extension – Living Well Month
 - C. U.S. Census Fair Count/Complete Count Organizer - Giavontee Riggins
 - D. Fatherhood Conversation Forum – Marvin Broadwater

- XI. COMMISSION AND ADMINISTRATIVE REPORTS
 - A. Finance Director – Sherrie Leverett
 - B. County Administrator – Clark Harrell

- XII. CORRESPONDENCE /EVENTS– Information Only

- XIII. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY

- XIV. OTHER BUSINESS AS REQUIRED

- XV. ADJOURN