

AGENDA
BOARD OF COMMISSIONERS
CRISP COUNTY
JANUARY 8, 2002

1. Call to order
2. Invocation
3. Elect Chairman & Vice-Chairman for Year 2002
4. Appoint county employees
5. Appoint attorneys
6. Approval of minutes of the meeting of December 11, 2001
7. Appoint County Commission Committees
8. Holiday Schedule
9. Don tenBensel-CDBG Grant
10. Darrell Hines & Alan Brady with Mallard Cable Company
11. Robert Powell representing the Lake Blackshear Homeowners Association
12. Bob Evans & Monica Simmons - Crisp County Higher Education request
13. Discuss Resolution Setting Qualifying Fees
14. Discuss Noise Ordinance
15. SPLOST Requests
 - A. Recreation Department – Swimming Pool Repairs
 - B. Fire Department - Equipment
16. Discuss IDA option to purchase Tract E
17. Cliff Harpe – Landfill update
18. Financial Report
19. Other Business
20. Administrator's Report
21. Executive Session – real estate
22. Adjourn