

MINUTES
CRISP COUNTY ZONING BOARD OF APPEALS
MEETING
July 18, 2017

The Crisp County Zoning Board of Appeals met at a regular meeting on the 18th day of July, 2017 at 9:00 a.m. in the Crisp County Government Center. The following members were present: Dale Mitchell, Ray Cromer, Lucky Taylor and J.C Clark. Also present, Jimmy Mumphery, County Building Inspector. Visitors: Greg Turton, Bill Turton and Joe Pope.

Chairman Dale Mitchell called the meeting to order and read aloud the criteria in which the board handles requests.

MINUTES

Chairman Dale Mitchell asked for a motion to approve the minutes of the June 20, 2017 meeting.

VOTE: Motion was made by Ray Cromer with a second by J.C. Clark to **approve** the minutes of the June 20, 2017 meeting. Carried unanimously 3-0.

Mr. Mitchell opened the Public Hearing.

PUBLIC HEARING

Request from Steve & Garnie Mitchell for a variance to place an accessory structure 12x12 (144 sq. ft.) storage building on a parcel of property prior to or in lieu of a principal building on the property. Property located east of 104 Lakeshore Place and zoned RS2 (Single Family Residential). Ms Mitchell was present and spoke on behalf of the request. She told the board they would like to have the building for practical uses and as a playhouse when the grandkids visit. Mr. Cromer asked how far back from the road would the building be. Ms. Mitchell stated about halfway back to the rear of the property. Mr. Clark replied almost to the lake. Ms. Mitchell explained the property layout. Mr. Clark asked is that almost to Mr. Martins'. Ms. Mitchell explained again where the property is. Mr. Cromer asked if there was anything from the neighbors and she replied no. Mr. Taylor asked about power and she said they would like to have power there. Mr. Mitchell asked if there were further comments. There were none, he then stated this concludes the public portion of the hearing.

MEETING

After discussion, the chairman asked for a motion.

VOTE: A motion was made by Lucky Taylor, seconded by J.C. Clark to **approve** the request to locate a 12x12 (144 sq. ft.) accessory structure on a parcel of property prior to or in lieu of a principal building on the property with the approval of a 100 amp electrical service to the building. Carried unanimously 3-0.

Property located east of 104 Lakeshore Place and zoned RS2 (Single Family Residential).

NEW BUSINESS

None.

OLD BUSINESS

None.

Dale Mitchell
Chairman

Connie Youngblood
Secretary/Planning Director

